

# Indiana Housing Finance Authority

Housing from Shelters to Homeownership Applicant Summary    Round 3, 2001

HOME Investment Partnerships Program (HOME)

HOME Community Housing Development Organizations (CHDO)

Community Development Block Grants (CDBG)

| <i>Housing Activity</i>         | <i>Development Name</i>                             | <i>Primary Project County</i> | <i>Applicant Information</i>              |            |                            | <i># of Units at Each Set Aside</i> | <i>Total Projected Costs</i> | <i>Funds Requested</i> | <i>Funds Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award Number</i> |            |
|---------------------------------|---|-------------------------------|---|------------|----------------------------|-------------------------------------|------------------------------|------------------------|--------------------------|----------------|--------------|---------------------|------------|
| Emergency Shelter - Acquisition | Horizon House                                       | Bartholomew                   | Bartholomew County Commissioners          |            |                            | 30%                                 | 20                           | \$121,225.00           | \$109,102.00             | \$0.00         | CDBG         |                     |            |
|                                 |   |                               |   |            |                            | 40%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Byron                                     | Carr       |                            | 50%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | President                                 |            |                            | 60%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | 440 Third St.                             |            |                            | 80%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               |   |            |                            | Market                              | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Columbus                                  | IN         | 47201-Phone (812) 379-1515 | Total                               | 20                           |                        |                          |                |              |                     |            |
| Homebuyer - New Construction    |   | Elkhart                       | Family Christian Development Center, Inc. |            |                            | 30%                                 | 0                            | \$652,500.00           | \$152,314.00             | \$152,314.00   | CHDO         | 45                  | CH-001-019 |
|                                 |   |                               |   |            |                            | 40%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Joan                                      | Andrews    |                            | 50%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Director                                  |            |                            | 60%                                 | 3                            |                        |                          |                |              |                     |            |
|                                 |   |                               | P.O. Box 227                              |            |                            | 80%                                 | 3                            |                        |                          |                |              |                     |            |
|                                 |   |                               | 151 South Locke Street                    |            |                            | Market                              | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Nappanee                                  | IN         | 46550                      | Total                               | 6                            |                        |                          |                |              |                     |            |
| Homebuyer - New Construction    |   | Wabash                        | Pathfinder Services, Inc.                 |            |                            | 30%                                 | 0                            | \$1,041,250.00         | \$350,000.00             | \$350,000.00   | CHDO         | 69                  | CH-001-023 |
|                                 |   |                               |   |            |                            | 40%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | John                                      | Niederman  |                            | 50%                                 | 3                            |                        |                          |                |              |                     |            |
|                                 |   |                               | President                                 |            |                            | 60%                                 | 3                            |                        |                          |                |              |                     |            |
|                                 |   |                               | PO Box 1001                               |            |                            | 80%                                 | 4                            |                        |                          |                |              |                     |            |
|                                 |   |                               |   |            |                            | Market                              | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Huntington                                | IN         | 46750                      | Total                               | 10                           |                        |                          |                |              |                     |            |
| Homebuyer - Rehabilitation      | South Street and Middle Street House Rehabilitation | Monroe                        | Bloomington Restorations, Inc.            |            |                            | 30%                                 | 0                            | \$220,948.00           | \$80,000.00              | \$80,000.00    | CHDO         | 50                  | CH-001-017 |
|                                 |   |                               |   |            |                            | 40%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Eliza                                     | Steelwater |                            | 50%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | President                                 |            |                            | 60%                                 | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | P.O. Box 1522                             |            |                            | 80%                                 | 2                            |                        |                          |                |              |                     |            |
|                                 |   |                               | 103 E. 15th Street                        |            |                            | Market                              | 0                            |                        |                          |                |              |                     |            |
|                                 |   |                               | Bloomington                               | IN         | 47402                      | Total                               | 2                            |                        |                          |                |              |                     |            |
| Phone (812) 336-0909            |   |                               |   |            |                            |                                     |                              |                        |                          |                |              |                     |            |

| <i>Housing Activity</i>                            | <i>Development Name</i> | <i>Primary Project<br/>County</i> | <i>Applicant Information</i> | <i># of Units at<br/>Each Set Aside</i> | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |            |
|--|-------------------------|-----------------------------------|------------------------------|---|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|------------|
| Homebuyer - Rehabilitation & New Construction      |                         | Carroll                           | Area IV Development, Inc.    | 30%                                     | 0                                | \$810,401.00               | \$400,000.00                 | \$400,000.00   | CHDO         | 55                      | CH-001-015 |
|  |                         |                                   |                              | 40%                                     | 0                                |                            |                              |                |              |                         |            |
|  |                         |                                   | Sharon Wood                  | 50%                                     | 2                                |                            |                              |                |              |                         |            |
|  |                         |                                   | President                    | 60%                                     | 3                                |                            |                              |                |              |                         |            |
|  |                         |                                   | 660 North 36th Street        | 80%                                     | 5                                |                            |                              |                |              |                         |            |
|  |                         |                                   | P.O. Box 4727                | Market                                  | 0                                |                            |                              |                |              |                         |            |
|  |                         |                                   | Lafayette IN 47903-          | Total                                   | 10                               |                            |                              |                |              |                         |            |
|  |                         |                                   | Phone (765) 447-7683         |   |                                  |                            |                              |                |              |                         |            |
| Homeownership Counseling / Down Payment Assistance | Huntington              | Pathfinder Services, Inc.         | 30%                          | 0                                       | \$279,100.00                     | \$150,000.00               | \$150,000.00                 | HOME           | 63           | HM-001-018              |            |
|  |                         |                                   | 40%                          | 0                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | John Niederman                    | 50%                          | 12                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | President                         | 60%                          | 13                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | PO Box 1001                       | 80%                          | 11                                      |                                  |                            |                              |                |              |                         |            |
|  |                         |                                   | Market                       | 0                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Huntington IN 46750               | Total                        | 36                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | Phone (219) 356-0500              |                              |   |                                  |                            |                              |                |              |                         |            |
| Homeownership Counseling / Down Payment Assistance | Blackford               | Rural Opportunities, Inc.         | 30%                          | 0                                       | \$378,375.00                     | \$212,500.00               | \$212,500.00                 | HOME           | 63           | HM-001-019              |            |
|  |                         |                                   | 40%                          | 9                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Stuart Mitchell                   | 50%                          | 14                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | CEO-Executive Director            | 60%                          | 11                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | 216 W. Washington Street          | 80%                          | 11                                      |                                  |                            |                              |                |              |                         |            |
|  |                         |                                   | Market                       | 0                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Hartford City IN 47348            | Total                        | 45                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | Phone (765) 348-9757              |                              |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation                      | Decatur                 | City of Greensburg                | 30%                          | 4                                       | \$222,565.00                     | \$200,000.00               | \$0.00                       | CDBG           |              |                         |            |
|  |                         |                                   | 40%                          | 7                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Gary M. Bailey                    | 50%                          | 14                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | Mayor                             | 60%                          | 7                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | 314 N. Michigan Avenue            | 80%                          | 4                                       |                                  |                            |                              |                |              |                         |            |
|  |                         |                                   | Market                       | 0                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Greensburg IN 472402004           | Total                        | 36                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | Phone (812) 663-3344              |                              |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation                      | Jackson                 | City of Seymour                   | 30%                          | 10                                      | \$220,000.00                     | \$200,000.00               | \$200,000.00                 | CDBG           | 53           | HD-001-011              |            |
|  |                         |                                   | 40%                          | 3                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | John Burkhart                     | 50%                          | 5                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Mayor                             | 60%                          | 12                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | 220 N. Chestnut St.               | 80%                          | 10                                      |                                  |                            |                              |                |              |                         |            |
|  |                         |                                   | Market                       | 0                                       |                                  |                            |                              |                |              |                         |            |
|  |                         | Seymour IN 47274                  | Total                        | 40                                      |                                  |                            |                              |                |              |                         |            |
|  |                         | Phone (812) 522-4020              |                              |   |                                  |                            |                              |                |              |                         |            |

| <i>Housing Activity</i>       | <i>Development Name</i> | <i>Primary Project<br/>County</i> | <i>Applicant Information</i>                    | <i># of Units at<br/>Each Set Aside</i> | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |            |
|-------------------------------|-------------------------|-----------------------------------|---|---|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|------------|
| Owner-Occupied Rehabilitation |                         | Randolph                          | City of Winchester                              | 30%                                     | 2                                | \$337,300.00               | \$300,000.00                 | \$300,000.00   | CDBG         | 75                      | HD-001-012 |
|                               |                         |                                   |   | 40%                                     | 6                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Joe Wolfe                                       | 50%                                     | 3                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Mayor   | 60%                                     | 4                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 113 E. Washington Street                        | 80%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |   | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Winchester IN 47394-<br>Phone (765) 584-6845    | Total                                   | 15                               |                            |                              |                |              |                         |            |
|                               |                         |                                   |   |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Kosciusko                         | Kosciusko County                                | 30%                                     | 10                               | \$159,500.00               | \$145,000.00                 | \$145,000.00   | CDBG         | 65                      | HD-001-013 |
|                               |                         |                                   |   | 40%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Brad Jackson                                    | 50%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | President                                       | 60%                                     | 3                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 100 W. Center Street                            | 80%                                     | 3                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |   | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Warsaw IN 46580<br>Phone (219) 372-2446         | Total                                   | 20                               |                            |                              |                |              |                         |            |
|                               |                         |                                   |   |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Noble                             | Noble County                                    | 30%                                     | 6                                | \$330,000.00               | \$300,000.00                 | \$300,000.00   | CDBG         | 52                      | HD-001-014 |
|                               |                         |                                   |   | 40%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Mark Pankop                                     | 50%                                     | 1                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Noble County Commissioner                       | 60%                                     | 1                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Noble County Courthouse                         | 80%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 101 N. Orange Street                            | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Albion IN 46701<br>Phone (219) 636-2658         | Total                                   | 10                               |                            |                              |                |              |                         |            |
|                               |                         |                                   |   |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Wayne                             | Town of Centerville                             | 30%                                     | 3                                | \$309,100.00               | \$275,000.00                 | \$275,000.00   | CDBG         | 72                      | HD-001-015 |
|                               |                         |                                   |   | 40%                                     | 3                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Daniel Wandersee                                | 50%                                     | 7                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Town Council President                          | 60%                                     | 1                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 204 E. Main Street                              | 80%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | PO Box 125                                      | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Centerville IN 47330-<br>Phone (765) 855-5515   | Total                                   | 14                               |                            |                              |                |              |                         |            |
|                               |                         |                                   |   |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Jackson                           | Town of Crothersville                           | 30%                                     | 4                                | \$220,000.00               | \$200,000.00                 | \$200,000.00   | CDBG         | 54                      | HD-001-016 |
|                               |                         |                                   |   | 40%                                     | 7                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | William Nagle                                   | 50%                                     | 14                               |                            |                              |                |              |                         |            |
|                               |                         |                                   | Town Council President                          | 60%                                     | 7                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 101 W. Howard St.                               | 80%                                     | 4                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |   | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Crothersville IN 47229-<br>Phone (812) 793-2311 | Total                                   | 36                               |                            |                              |                |              |                         |            |
|                               |                         |                                   |   |   |                                  |                            |                              |                |              |                         |            |

| <i>Housing Activity</i>       | <i>Development Name</i> | <i>Primary Project<br/>County</i> | <i>Applicant Information</i>                         |                |        | <i># of Units at<br/>Each Set Aside</i> | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |            |
|-------------------------------|-------------------------|-----------------------------------|--|----------------|--------|---|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|------------|
| Owner-Occupied Rehabilitation |                         | Wayne                             | Town of Economy                                      |                |        | 30%                                     | 3                                | \$196,050.00               | \$175,000.00                 | \$175,000.00   | CDBG         | 71                      | HD-001-017 |
|                               |                         |                                   |  |                |        | 40%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | David  | Ramsey         | 50%    | 3                                       |                                  |                            |                              |                |              |                         |            |
|                               |                         |                                   | Town of Council President                            |                |        | 60%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | P.O. Box 155   |                |        | 80%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |  |                |        | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Economy  | IN             | 47339  | Total                                   | 10                               |                            |                              |                |              |                         |            |
|                               |                         |                                   | Phone  | (765) 855-5594 |        |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Henry                             | Town of Kennard                                      |                |        | 30%                                     | 2                                | \$337,940.00               | \$300,000.00                 | \$0.00         | CDBG         |                         |            |
|                               |                         |                                   |  |                |        | 40%                                     | 3                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Sue  | Millis         | 50%    | 3                                       |                                  |                            |                              |                |              |                         |            |
|                               |                         |                                   | Clerk Treasurer                                      |                |        | 60%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | PO Box 167   |                |        | 80%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |  |                |        | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Kennard  | IN             | 47351  | Total                                   | 12                               |                            |                              |                |              |                         |            |
|                               |                         |                                   | Phone  | (765) 785-2331 |        |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Wayne                             | Town of Milton                                       |                |        | 30%                                     | 5                                | \$337,960.00               | \$300,000.00                 | \$300,000.00   | CDBG         | 62                      | HD-001-018 |
|                               |                         |                                   |  |                |        | 40%                                     | 3                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Woodrow  | Duffin         | 50%    | 3                                       |                                  |                            |                              |                |              |                         |            |
|                               |                         |                                   | Town Council President                               |                |        | 60%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | P. O. Box 398  |                |        | 80%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |  |                |        | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Milton   | IN             | 47357  | Total                                   | 13                               |                            |                              |                |              |                         |            |
|                               |                         |                                   | Phone  | (765) 478-3818 |        |   |                                  |                            |                              |                |              |                         |            |
| Owner-Occupied Rehabilitation |                         | Kosciusko                         | Town of Winona Lake                                  |                |        | 30%                                     | 5                                | \$275,000.00               | \$250,000.00                 | \$250,000.00   | CDBG         | 72                      | HD-001-019 |
|                               |                         |                                   |  |                |        | 40%                                     | 1                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Jeff   | Carroll        | 50%    | 1                                       |                                  |                            |                              |                |              |                         |            |
|                               |                         |                                   | Town Council President                               |                |        | 60%                                     | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 1310 Park Avenue                                     |                |        | 80%                                     | 1                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |  |                |        | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Winona Lake  | IN             | 46590  | Total                                   | 10                               |                            |                              |                |              |                         |            |
|                               |                         |                                   | Phone  | (219) 267-5783 |        |   |                                  |                            |                              |                |              |                         |            |
| Rental - New Construction     |                         | Cass                              | Area Five Agency on Aging & Community Services, Inc. |                |        | 30%                                     | 0                                | \$141,276.00               | \$70,000.00                  | \$70,000.00    | CHDO         | 59                      | CH-001-016 |
|                               |                         |                                   |  |                |        | 40%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Michael  | Meagher        | 50%    | 2                                       |                                  |                            |                              |                |              |                         |            |
|                               |                         |                                   | Executive Director                                   |                |        | 60%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | 1801 Smith St., Suite 300                            |                |        | 80%                                     | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   |  |                |        | Market                                  | 0                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Logansport   | IN             | 46947- | Total                                   | 2                                |                            |                              |                |              |                         |            |
|                               |                         |                                   | Phone  | (219) 722-4451 |        |   |                                  |                            |                              |                |              |                         |            |

| <i>Housing Activity</i>   | <i>Development Name</i>            | <i>Primary Project<br/>County</i> | <i>Applicant Information</i>                       | <i># of Units at<br/>Each Set Aside</i> |    | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |
|---------------------------|------------------------------------|-----------------------------------|--|---|----|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|
| Rental - New Construction | Covington Single Family<br>Rentals | Fountain                          | Community Action Program, Inc. of Western Indiana  | 30%                                     | 0  | \$295,500.00                     | \$157,500.00               | \$157,500.00                 | CHDO           | 58           | CH-001-018              |
|                           |                                    |                                   |  | 40%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Joan Cline   | 50%                                     | 3  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Executive Director                                 | 60%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | 418 Washington St.                                 | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | P. O. Box 188                                      | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Covington IN 47932-                                | Total                                   | 3  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Phone (765) 793-4881                               |   |    |                                  |                            |                              |                |              |                         |
| Rental - New Construction |                                    | Porter                            | Housing Opportunities, Inc.                        | 30%                                     | 0  | \$874,000.00                     | \$320,000.00               | \$320,000.00                 | CHDO           | 58           | CH-001-020              |
|                           |                                    |                                   |  | 40%                                     | 3  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Caroline Shook                                     | 50%                                     | 3  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Executive Director                                 | 60%                                     | 2  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | 2801 Evans Ave., P.O.Box 1206                      | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Valparaiso IN 46384                                | Total                                   | 8  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Phone (219) 464-9621                               |   |    |                                  |                            |                              |                |              |                         |
| Rental - New Construction | Austin Rental Housing<br>Project   | Scott                             | Ohio Valley Opportunities, Inc.                    | 30%                                     | 0  | \$395,000.00                     | \$210,000.00               | \$210,000.00                 | CHDO           | 65           | CH-001-021              |
|                           |                                    |                                   |  | 40%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Deb Myers  | 50%                                     | 4  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Executive Director                                 | 60%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | P.O. Box 1159                                      | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Madison IN 47250                                   | Total                                   | 4  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Phone (812) 265-5858                               |   |    |                                  |                            |                              |                |              |                         |
| Rental - New Construction |                                    | Vigo                              | Providence Housing Corporation                     | 30%                                     | 0  | \$1,065,000.00                   | \$460,000.00               | \$460,000.00                 | CHDO           | 52           | CH-001-024              |
|                           |                                    |                                   |  | 40%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Barbara Ann Zeller                                 | 50%                                     | 8  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | President  | 60%                                     | 3  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | 126 North 8th Street                               | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | West Terre Haute IN 47885                          | Total                                   | 11 |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Phone (812) 951-1659                               |   |    |                                  |                            |                              |                |              |                         |
| Rental Rehabilitation     |                                    | Elkhart                           | AIDS Ministries/AIDS Assist of North Indiana, Inc. | 30%                                     | 2  | \$211,742.00                     | \$204,800.00               | \$204,800.00                 | HOME           | 59           | HM-001-016              |
|                           |                                    |                                   |  | 40%                                     | 4  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | R. Michael Beatty                                  | 50%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Executive Director                                 | 60%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | P.O. Box 11582                                     | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | South Bend IN 46634                                | Total                                   | 6  |                                  |                            |                              |                |              |                         |
|                           |                                    |                                   | Phone (219) 234-2870                               |   |    |                                  |                            |                              |                |              |                         |

| <i>Housing Activity</i>               | <i>Development Name</i>               | <i>Primary Project<br/>County</i> | <i>Applicant Information</i>                               | <i># of Units at<br/>Each Set Aside</i> |    | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |
|---------------------------------------|---------------------------------------|-----------------------------------|--|---|----|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|
| Rental Rehabilitation                 |                                       | Porter                            | Housing Opportunities, Inc.                                | 30%                                     | 0  | \$235,047.00                     | \$160,000.00               | \$0.00                       | CHDO           |              |                         |
|                                       |                                       |                                   |  | 40%                                     | 1  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Caroline Shook   | 50%                                     | 2  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Executive Director   | 60%                                     | 1  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | 2801 Evans Ave., P.O.Box 1206                              | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Valparaiso IN 46384  | Total                                   | 4  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Phone (219) 464-9621                                       |   |    |                                  |                            |                              |                |              |                         |
| Rental Rehabilitation                 |                                       | Putnam                            | Opportunity Housing, Inc. of Putnam County                 | 30%                                     | 0  | \$567,500.00                     | \$552,500.00               | \$552,500.00                 | CHDO           | 49           | CH-001-022              |
|                                       |                                       |                                   |  | 40%                                     | 3  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Brenda Evans   | 50%                                     | 3  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Executive Director   | 60%                                     | 6  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | P.O. Box 581   | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Greencastle IN 46135                                       | Total                                   | 12 |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Phone (765) 653-6470                                       |   |    |                                  |                            |                              |                |              |                         |
| Rental Rehabilitation                 |                                       | Hendricks                         | Sycamore Rehabilitation Services, Inc. Hendricks ARC, Inc. | 30%                                     | 1  | \$375,000.00                     | \$200,000.00               | \$0.00                       | HOME           |              |                         |
|                                       |                                       |                                   |  | 40%                                     | 1  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Patrick Cockrum  | 50%                                     | 2  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | CEO  | 60%                                     | 1  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | 1001 Sycamore Lane   | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Danville IN 46122  | Total                                   | 5  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Phone (317) 745-4715                                       |   |    |                                  |                            |                              |                |              |                         |
| Transitional Housing - Rehabilitation |                                       | Marion                            | Hoosier Veterans Assistance Foundation, Inc.               | 30%                                     | 27 | \$814,650.00                     | \$750,000.00               | \$0.00                       | HOME           |              |                         |
|                                       |                                       |                                   |  | 40%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Charles Haenlein   | 50%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | CEO  | 60%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | PO Box 441761  | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Indianapolis IN 46244                                      | Total                                   | 27 |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Phone (317) 951-0688                                       |   |    |                                  |                            |                              |                |              |                         |
| Transitional Housing - Rehabilitation | Columbia City<br>Transitional Housing | Whitley                           | Interfaith Mission, Inc.                                   | 30%                                     | 6  | \$511,115.00                     | \$389,837.00               | \$389,837.00                 | HOME           | 72           | HM-001-017              |
|                                       |                                       |                                   |  | 40%                                     | 3  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Jan Boggs  | 50%                                     | 3  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | President  | 60%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | PO Box 446   | 80%                                     | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   |  | Market                                  | 0  |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Columbia City IN 46725                                     | Total                                   | 12 |                                  |                            |                              |                |              |                         |
|                                       |                                       |                                   | Phone (219) 244-5266                                       |   |    |                                  |                            |                              |                |              |                         |

| <i>Housing Activity</i>          | <i>Development Name</i>  | <i>Primary Project<br/>County</i> | <i>Applicant Information</i> | <i># of Units at<br/>Each Set Aside</i> | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |
|----------------------------------|--------------------------|-----------------------------------|------------------------------|---|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|
| Youth Shelter - New Construction | Noah's Ark Youth Shelter | Clark                             | Clark County Commissioners   | 30%                                     | 16                               | \$329,912.00               | \$240,000.00                 | \$0.00         | CDBG         |                         |
|                                  |                          |                                   |                              | 40%                                     | 0                                |                            |                              |                |              |                         |
|                                  |                          |                                   | Raymond Parker, Jr.          | 50%                                     | 0                                |                            |                              |                |              |                         |
|                                  |                          |                                   | President                    | 60%                                     | 0                                |                            |                              |                |              |                         |
|                                  |                          |                                   | 501 East Court Avenue        | 80%                                     | 0                                |                            |                              |                |              |                         |
|                                  |                          |                                   | City-County Building, Rm 306 | Market                                  | 0                                |                            |                              |                |              |                         |
|                                  |                          |                                   | Jeffersonville IN 47130      | Total                                   | 16                               |                            |                              |                |              |                         |
|                                  |                          |                                   | Phone (812) 285-6275         |   |                                  |                            |                              |                |              |                         |